

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 15407

Date of first receipt and filing in State Engineer's office NOV 24 1953
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Howard J. Werner, Mike Gordon and Sam Stearns
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, or other source

2. The amount of water applied for is .235 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, Township 21 South, Range 61 East, M.D.B.&M., more
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
fully described as a point on a bearing of N 44°00' east and 879.30 ft.
from the southwest corner of Section 12, Township 21 South, Range 61
East.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.
(e) Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, Township 21 South, Range 61 East,
Give location of place of use by legal subdivision. M.D.B.&M.
(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well 10" casing 2500 gal. pressure tank with miscellaneous

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water size pipes to points of use

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$6000.00

6. Estimated time required to construct works 120 days

7. Remarks

For use of applicant

Howard J. Werner
Mike Gordon
Sam Stearns

, Applicant.

By s/ L. E. Tyson

Compared

A.P.-I.R.

L. E. Tyson,
State Water Rights Surveyor No. 242
721 Fremont Street, Rm. 8,
Las Vegas, Nevada

This sheet inspected

, Engineer.

REJECTION OF STATE ENGINEER

This is to certify that I have examined the foregoing application, reject and do hereby grant the same, subject to the following limitations and conditions:
for failure to submit the required certificate to this office.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Filed NOV 24 1953

WITNESS MY HAND AND SEAL this 25th day of June, 1957

Edmund M. North
Acting State Engineer